

**LIST OF BOOKS, NOTEBOOKS AND STATIONERY ITEMS
ACADEMIC SESSION 2025-2026**

| Name | Address | Phone No. |
|-----------------------------|---|------------------|
| New Bhartiya Book Depot | Ram Mandir Chouraha, Patankar Bazar | 0751-3555385 |
| Arun Book Centre | Shaksham Plaza, Behind Mayur Plaza, Near Indian Overseas bank, Mayur Market, Thatipur | 9340618743 |
| New Meeta Pustak Sadan | 7 No. Chauraha CP Colony Murar Gwalior | 9131052799 |
| Bapu Stationery Book Store | Opposite St. Paul School, Morar | 9111177711 |
| Sagar Books Stationery Gift | 9-10, New Maharaja Complex, Deendayal Nagar | 0751-2472305 |

GRADE -5

| S.NO. | TITLE | PUBLISHER | QTY. |
|--------------|-----------------------------------|---------------------------|-------------|
| 1. | The English Channel 5 Course Book | Indiannica Learning | 1 |
| 2. | The Grammarite Revised – 5 | Indiannica Learning | 1 |
| 3. | Madhushree Hindi Pathmala-5 | Madhuban | 1 |
| 4. | Vyakaran Vatika-5 | Madhubun Educational Book | 1 |
| 5. | Maths World – 5 | EduLine | 1 |
| 6. | Learning Science (2.0) – 5 | Creative Kids | 1 |
| 7. | Footprints – 5 | Macmillan Education | 1 |
| 8. | Think Digitally – 5 | EduLine | 1 |
| 9. | G.K. Champ – 5 | Pearson | 1 |
| 10. | Grafalco Draw & Colour – 5 | Grafalco | 1 |

| S.NO. | TITLE | QTY. |
|--------------|--|-------------|
| 1. | Single Line 150 Pages (English, Computer, Science, Social Studies) | 6 |
| 2. | Single Line 200 Pages (Hindi) | 1 |
| 3. | Long Soft Bound A-4 Register 200 Pages (Math) | 2 |
| 4. | Scrap Book 32 Pages | 1 |
| 5. | Sketch Book 36 Pages | 1 |
| 6. | Physical Map of India | 4 |
| 7. | Political Map of India | 4 |

| S.NO. | STATIONERY ITEMS | QTY. |
|--------------|--|-------------|
| 1. | Oil Pastel Colour Box of 12 Colours | 1 |
| 2. | Colour Pencils set of 12 Colours | 1 |
| 3. | Water Colours of 12 Shades with Palette | 1 set |
| 4. | Brush No. 1 (Round) and Brush No. 4 (Flat) | 1 Each |
| 5. | Origami Paper | 1 Set |
| 6. | Brown Paper 8 Meters | 2 Rolls |
| 7. | File Covers for Projects & Assignments | 2 |
| 8. | My Clear Bag for Maps | 1 |